POEMS NATE MARSHALL

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"This book is one of my instant favorites, and an indispensable offering to the canon of Black poetry and poetics." —Morgan Parker, author of *Magical Negro*

Praise for **FINNA**

"Finna should win a Grammy for its title alone. A Peabody for pulling off a ghazal built on hecky naw. This book is one of my instant favorites, and an indispensable offering to the canon of Black poetry and poetics. Nate Marshall's inventive and intimate second collection is a marvel—refreshingly feminist, enchantingly complicated, and Black as hell. Marshall is a genius of observation and observance; highly sensitive, highly silly, and with jaw-dropping range. The poet scatters syntax like a South Side Gertrude Stein, breaks lines with Lucille Clifton's slyness, and ain't never left the old court. This is one of those thrilling books that teaches you how to read it by reading you. Echoing in every room of this book is Toni Morrison's testimony that 'we do language. That may be the measure of our lives.' *Finna* is what everybody's afraid to say about language, about Blackness in America: that it can survive without its origin, that a people makes itself by pronouncing. When Auden says, 'Poetry makes nothing happen,' Marshall proclaims, 'we happen to love. this is our greatest / action.'"

-Morgan Parker, author of Magical Negro and There Are More Beautiful Things Than Beyoncé

"Simply outstanding poetry. Readers are going to say these poems are raw but they aren't. They are elegantly and precisely crafted, frank, and full of realness about Blackness, masculinity, family, and Chicago."

-Roxane Gay, author of *Hunger* and *Bad Feminist*

"I place *Finna* in the lineage of books that remind me why I first took to language: not only to see it wielded with the thoughtfulness and wide-ranging brilliance of writers like Nate Marshall but also to see the language my people speak (and the lives punctuated by that language) leap off of pages, and build a world I feel immersed in, and not standing outside of. I am thankful for the honesty and self-examination in this work, yes. But even beyond that, I am thankful for a speaker who speaks as my people might, yelling across a parking lot or during a card game. I am thankful that this, too, is a part of the honesty this marvelous collection is in pursuit of."

-Hanif Abdurraqib, author of Go Ahead in the Rain and A Fortune for Your Disaster

"My original blurb was 'this book decent' but I was told that the editor wouldn't go for that so I am going to tell you instead that this book catalyzes a necessary conversation about Black language practices, culture, ownership, and belonging, and the commodification of Black people's tongues. And then it flips the script by offering a discomfiting reflection on masculinities, the ways we hurt each other, and what it would look like to sculpt a version of manhood that isn't intimately linked to violence. So, like I said, this book decent."

-Eve L. Ewing, author of *Electric Arches* and 1919

"These poems here, these backhand slaps of what-you-didn't-know-you-needed, finna be that swift fissure in the landscape of lyric. This werk is relentlessly rhythmed, deja-Chi all over again, and it's finna hit harder than necessary or known. These snippets of precisely bladed Black boy gospel, penned by the nonpareil son of the wild hundreds, finna resound and reach an impossible reach—in fact, if karma knows its stuff, this craved-for and combustible collection finna find itself peeking from the back pocket of that other Nate Marshall's stiff and sturdy MAGA-issued denims."

-Patricia Smith, author of Incendiary Art

"In *Finna*, I hear Etheridge Knight, I hear Terrance Hayes, but most vividly, I hear Nate Marshall naming his many selves as some flee, others linger, and one in particular threatens to hunt him down. And yes: 'i feel you Nate Marshall. / i've left places & loves / when they told me they loved / a Nate Marshall / I didn't recognize.' Don't be fooled by the calm and assured clarity of this poet's voice; there is a trip wire hidden in damn near every line break."

-Saeed Jones, author of How We Fight for Our Lives and Prelude to Bruise

"Finna is a hip millennium blues song shot through with bolts of joy and humor, an innovative homage to home, and a trenchant critique of so-called race in these so-called United States. Please believe, there ain't no sophomore slumping for this super talented poet."

-Mitchell S. Jackson, author of Survival Math



poems

Nate Marshall



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What's My Favorite Word?

everything i've called women my mom's favorite rapper was Too \$hort with no invitation bald fade only boy my granddaddy sees the streets

epicene darla: i don't know when - April 7, 2016 the homies ask if i'm tryna smash step your auntie don't understand why your great uncle such a no count negro & in general why men resolve to be no count dogs for no good reason an uncle's fable for consent memoir of a wronger poem in which i consider my artistic & romantic life via Purple Rain telling stories the best story is about home because that's the story part took a L fam ode to vacation sweet breath the valley of its making Harold's Chicken Shack #2 habitual

Native Informant

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FINNA

what it is & will be aubade for the whole hood another Nate Marshall origin story hecky naw imagine which art? what fact? fiddy'leven FINNA &nem

Dedication Acknowledgments About the Author this dark diction has become america's addiction. —MALIK YUSEF

among the Blacks is misery enough, God knows, but no poetry.

-some white boy

landless acknowledgment

immigrating & i get jealous. we lost the land we were custodians over before i was a land is my mama's caucasian pitch on the phone calling the police. closest i got to a are in that water too. maybe that's my capital? once the polar capitals melt & there's a dark. will feel a little more homelandless like we do. why you think i call my compatriots maybe a boat. maybe a plot of land somewhere so far from the south sides i've claimed that i would get lost on the way. i admit sometimes my homies talk about their families homeland is not never calling the police. closest i got to a homeland is my daddy's laugh closest i got to a homeland is the funk under a DJ's needle & my hand full of a dance partner. not to be dark but i am. not to be dark but the planet is on fire. not to be dark but they moving capitals because the water is coming up. not to be dark but our bones whole lot less land for folks to buy & sell & steal maybe everybody will feel a little more before we get started we would like to acknowledge that we live on some unceded bones. winkle in the eye of a twinkle in the eye of a twinkle in the eye. closest i got to a homein a spades game. closest i got to a homeland is my lover's tongue talking or otherwise. sometimes me & mine imagine ancestral homes. all i got so far is Montgomery, Alabama. homies? maybe ain't no home except for how your beloveds cuss or pray or pronounce.

Tap here to view this poem as text

The Other Nate Marshall

keep my name out your mouth cuz you can't handle the fleek.

-JAMILA WOODS

Nate Marshall is a white supremacist from Colorado or Nate Marshall is a poet from the South Side of Chicago or i love you Nate Marshall

when i first made my name Nate i was a boy at summer camp looking for cool in the muggy shadow & so when the white boys snipped Nathaniel to just a touch of the tongue to the mouth roof it seemed to me a religious moment, a new confirmation as okay.

this was 2000 & you must have been Nate Marshall for decades by then.

i find you, years later, buried in a google search & follow you silently for the next year like a high school crush.

i tell my students about you the day when we wonder what if privilege hadn't put us in a college classroom.

i tell my ex about you in bed & it's convenient that there's this other Nate Marshall to be the liar lying there this time.

i see your failed campaign & watch how your ties
to white supremacists spelled your demise.
my Black history month paper on the Black Panthers
in 3rd grade wouldn't color me radical enough & i am ashamed
i've never been pushed out of a spotlight for loving
my people too much. your day job is roofing & i just watch HGTV
in hotels. you are the truer amongst us Nate. you, peddler of
propaganda
& seller of shingles.

can you show me to love how you love?

every time i've said *what's good nigga* it's possible we've matched our mouths, symmetrical around the two g's in the middle.

i won't lie to you Nate Marshall
or to myself Nate Marshall
i too have hated a nigga & lived
to tweet the tale.
i too have sat suspicious in my basement
wondering who was coming for my country.
i too have googled myself & found a myself

i despise.

once, you left Twitter after i told my people to tell you that they loved you & your book & your commitment to Black people & i feel you Nate Marshall. i've left places & loves when they told me they loved a Nate Marshall i didn't recognize.

another Nate Marshall origin story

so, for the purposes of this story let's say turn of the 20th century my great grandfather Marshall disappeared so thoroughly nobody know what he looks like.

so let's say he's super high yellow so much so maybe he's swarthy if he stays out of sun & so in this story he drops my grandpops & then pulls out of Mississippi to step west & stretch his legs as a white man.

so let's say he has a whole white family with a little boy. & let's say he overcorrects cuz he knows the color the boy carries without knowing so he tells the little boy *we don't associate with those people* & that little boy has a whole lineage who don't talk to those people.

so, maybe the name Marshall is just a passing story we'll never uncover. maybe he secret Black like a Hollywood actor. but maybe he knows & wants his name back & his body too.

my daddy's daddy or the etymology of Marshall

or a blank space

or a space filled

or a filled job

or a job vacant

or a vacant lot

or a lot of questions

or a question posed

or a 'posed to & ain't

or a ain't known

or a known forgotten

or a forgotten name

or a name left

or a left us.

another Nate Marshall origin story

again the white me on the internet appears & this time he wants what is his.

our name is a country he claims for himself.

you need to quit using my name. it is not your name. you are fake! i am Nate Marshall. you are filth!

Nate Marshall calls Nate Marshall all this.

every Nate Marshall i know has an unruly name a word he can't trace back.

one Nate Marshall deletes himself.

every Nate Marshall i know is mistaken.

how to pronounce Nathaniel

the southern folk say the a out long ways pull it apart so the syllables hang loose as laundry on the clothesline.

the schools i went to, top ranked & unimaginative, make it obvious, unimpressive, a stub of an uh sound compact & efficiently packaged.

my mama says it how she always has but i can never remember her intonation. this little blip, where I forget my self.

beloved, how you say it though, that's the way it's said. i know when you say me like i'm an incantation i know i ain't no lie.

another Nate Marshall origin story

when the obscure meaning of the name is no longer an unreachable itch

the mouth will fall away, both plump lips will dry & drop from the stupid face.

imagine this, a man made donut, chest open, hollow, everything poured out, available, nowhere to drum a warning, no place to keep out.

perhaps our rage at the other is just the way we fill what we don't know about ourselves.

nigger joke

so this nigger walks into a bar in this gentrifying neighborhood & orders fried chicken & the nigger gets a craft beer cuz the nigger went to graduate school & the nigger is waiting for his fried chicken & this white man walks up & sits down in front of a half drank tallboy & calls the nigger's phone a big ass phone & the nigger laughs because the phone is big & bought for with his graduate school money & the nigger keeps his eyes up at the football game & the white man extends his hand & the nigger takes it with kool-aid strained cheeks because the nigger thinks about this week & all the wrong that white people have done & maybe this is a start of a different story & maybe the white man will tell him something honest over the liquor & buy him drinks & so the white man asks the nigger if he knows the neighborhood but the nigger is new around here so the white man says *welcome* & assures the nigger *this is a good bar* the white man talks about how he's here most nights & has never seen a fight & he talks about how whites & niggers & latinos drink in peace & talks about the last 10 years & the buildings he bought a decade ago that are multiplying his pockets & the white man talks about his catholic school past & the white man talks about making a corridor from downtown to the suburbs & he's waiting for the other shoe to drop always & cop more buildings & get more rents & he asks the nigger where he's from & the nigger says south side & the white man tells the nigger what south side is & the white man talks about "cop blocks" & assures the nigger all of south side isn't a wasteland because there's "cop blocks" over there too & the nigger tries to shift the conversation to the south side white neighborhoods because the nigger went to elementary school in one & the white man talks about those cousins he has there & how they are on an island & how the south side is so bad but not where the white folks live & the nigger tries the college town he lived in & the white man's dad went to school there & the white man got in but white man's dad wouldn't pay for that school even on his judge salary so the white man went military academy instead & the white man got cop brothers & other family & the white man talks about his second house in the

state of the college town & how up there he's a catholic & the not catholic white men look at him different when they find out & then the white man says *i never been oppressed except one time* & he says *in* Virginia everybody's a nigger & the nigger says nothing the nigger eats his chicken which got there a while ago & listens to the nigger joke & the nigger joke says nothing & looks at the football game & the white man says pardon me if saying the nigger word offends you but the nigger joke just nods & the nigger joke waits for the white man to finish his story & the nigger joke eats the chicken with a singular focus & hopes the bone plunges into his throat & the nigger joke isn't hungry & can't stop eating as fast as possible & the nigger joke hopes the white man stops talking about the protestors who are probably college students who should probably protest college tuition & not cops doing their jobs but the nigger joke isn't listening the nigger joke is repeating the prayer his mama taught him & the prayer starts with the good elementary school & then the good high school & then the excellent college & then the incredible graduate school & how it was all merit scholarship & also the high test scores including the awards & honors of course the publications & acclaim & the nigger joke finishes his prayer & the nigger joke sees somebody's prayer answered when the nigger joke pays the waitress & tells the white man have a good night & cries the walk home.

nah nah this one though is for all my niggas

starting with my Black niggas & assorted non-white niggas & even some white niggas! even the other Nate Marshall... actually especially him.

what up to all the Nate Marshalls! there's a hockey player & a comedian & 1 on acoustic guitar &

1 time a dude i knew hit me up relieved & shaken when his timeline told him Nate Marshall had been murdered but it was a different me somewhere on the North Side.

definitely peace to that Nate Marshall& to his people who would have been relievedhad i been the news article instead of their sweet, beautiful boy.

love to y'all & to all the me's not here to still be stupid. all the me's not around to make mistakes & make amends. all the me's who are fertilizer & not growing theyselves no more.

family, this is my name

& a myth that i don't own alone. i never even meant to have this name this just a happy accident of birth, an unhappy coincidence of intersecting histories, an abbreviation that became law. look niggas, Nathaniel became Nate & is both. true story. did y'all niggas know i meet siblings every day who change they name to touch they truths? i know that. & i know there's finna be at least 1 nigga who read this poem out loud when they know they ain't got no good business with my name in they mouth. i know there's finna be at least 1 nigga who email me to ask why i gotta use such an ugly word to call myself & my people & i'm just gonna respond & say which word? i been had a few names the world gave me & then won't call me. i been had a name soft & pliant as a tonal language. i been had a name that was offensive or a love song depending on who held it in they mouth.

What's My Favorite Word?

we should always be guarding against every evil word... —Jupiter Hammon

everything i've called women

if i said baby you might think love but nah. that's only maybe what i mean, perhaps i'll say ma

& your mind says Cam'ron, women creeping up but i'm a changed man, & that's not game ma.

it's high school & THOT isn't out yet we're classic Chicago & bustdowns bloom in our mouths. my Ma

spits Too \$hort & the line i catch the first time is *b*tch b*tch b*tch make me rich* but Ma

puts me on punishment when i whisper Ludacris & tells me sex shouldn't hurt. i say nothing & Ma

lets it go until a few years later when i get becky or brain or top or dome by a white girl & Ma

tells me everything i've risked for this escapade. i can't fix my mouth to say but Ma

what i got i didn't ask for. shorty just kinda went & i was supposed to moan street things like *hey ma*

you sexy as hell. & after that i say it all & give women a rash of nicknames there's ma

(who calls me pa) & Hollywood & princess & pop star & doctor & lady & kneesocks & *yo ma* i missed your name i just put where we met in my phone don't be mad i remember our whole convo ma

& bae & baby & honey & shorty & poison & tenderoni & when i'm lonely *hey stranger. how you been ma?*

& sometimes i've called & gotten dial tone songs or been told Nate do you remember my name? or is that why you say ma?

my mom's favorite rapper was Too \$hort

before i could talk i could stalk Oakland streets in my mind. i'm a cussword

pitched at the tip of a tongue sung like an omen. women were the first i saw hum this

lullaby. my mama told me about the white house & selling cocaine, nancy reagan's business

prowess. my big sister helped me count cold cash money—slap snaps at suckers like a pimp.

you motherfuckers thought i was gon' change my style? all the while i'm here holding

what i learned. by the time i was 5 i knew *man you still alive?* by heart, the hardest lyric

in our whole song. i'm the age to be that plot twist now. how can i unlearn some of the curses

that were the first

spells i saw conjured? *i wrote this rhyme*

for you. you might not like my rap

& you'd be right. you might be right

& not be true. you might be

true & not be you.

we all have our pleasures we're guilty about not feeling guilty about.

we all look for the radical reframing that lets our ass shake.

we all gaze in the mirror, mouth our favorite word without speech. even without volume we hear it,

we all watch

ourselves, ask:

if not these perjured women, who will *make me rich*.

with no invitation

a boy is taken. but here's a question: a boy says yes under what circumstance?

trick question. a boy doesn't say anything unless he's asked.

trick answer. she didn't know what to say.

trick answer. he's a shade of hesitant but maybe he's game.

bald fade

Richard could slice a nigga from fro to caesar in 17 flat. he, dream genius of diminishing Black curl. he used to pick me up Saturday mornings, stop & cop me McDonald's hot cakes. he sat me in the back of the shop while opening. let me eat & then readied me for the slice. the bald fade. the 90s cut up front, neat. the back graphics. the rounded fro. the cornrow lining. the Michael Jordan/Daddy deluxe. my head a democratic laboratory for nap possibility. my head lived in Richard's hands-Richard was our family friend. haircut-on-credit close. hand-me-candy-store-money close. leave-me-the-Curtis-comicstrips close. first-school-dance-get-me-right close. down-the-street close. try-to-fuck-my-sister close. never-went-to-prison close. checkhis-sex-offender-registry-listing close. map-the-route-to-his-house close. consider-repaying-his-cut close. saw him at the gas station last summer. walked right past my pump, close. he, who made my wave pattern, didn't recognize me at the pump after hair loss & decades-plus of thickening into man. he would only know me from the way my dome pinches slightly up front, a mark he made when he gave my first fade.

only boy

when i was 6 my grandmother gave me a single dollar for pushing a girl to the concrete during double dutch. the girl, nameless now in my head, was a head taller & 3 years older & believed my face looked best streaked red by the clotheswire.

> when Kay-Kay baby sat us as toddlers she would sling my tough hair into small puffs with her barrette balls. mama asked her why.

in 7th grade i dry humped high school girls to juke mixes in basements as unfinished as i. my reason for being at those parties was to chaperone a sister 10 months my senior.

i never knew the business end of a curfew, took the city by train anywhere i could imagine. mama told me be home by the time i was alive. still young & praying over a rare family dinner. my voice cracks through the uncertain absolution we all hold hands, mine no bigger than theirs.

all my sisters huddle into the car to go together. girls' night. i watch them leave. i hold a book in front of my face.

> as a baby i didn't start talking until late. my sister suggested i go to a special doctor to inspect my head to see where the language had gone.

i did not talk much. i say little nowthat i mean with my whole self in public.i am whipped with jump ropeor i am pushing.

Tap here to view this poem as text

my granddaddy sees the streets

& knows all the boys are punks. he doesn't believe in thugs or boogeymen. what he sees is little men who never got a proper whipping. all these little men with no hands, no mind for stick & move. guns for these new boys are no metaphor.

my granddaddy is from the fair one.

my granddaddy saw *Rocky* & started training to box in his 40s. roadwork down the dim streets, hands up & swinging at any boy bad enough to take the discipline. half a lifetime before that he got beat by his old man for being bad & he became a bad man with hands heavy as a sad sad story.

now his memory stumbles like taking a solid hit & in the end all he can promise his people in the streets is an ass whooping.

epicene

a justification of slavery said Blacks were the lady of the races. in this logic the bondage is an overcoat over the puddle.

the whitefolk said, Black, as in not men. Black, as in not woman. Black, as in this brutality is just benevolence.

if this the case call me sis. if this the case then here is me, not a man but a query. if this the case then fuck whatever freedom given by this hand. if this the case *bitch ass nigga* is redundant.

i don't mean slave logic holds but i mean all our traps are inventions of the same lazy tongue.

what i know is: i'm Black sure & i'm as much man as my pops & his.

what i know is: most of who held me down has been Black women.

what i know is: i want to be as much man as mama & grandmama who brought home fatback & headed households.

what i know is: sometimes all of my sisters have a girls' night & i don't have any brothers & sometimes it's okay & other times i want my invitation.

darla: i don't know when - April 7, 2016

after francine j. harris

its not that i didn't like you its more that you were never much of anything to me except always around. here you are riding my granddaddy's back outside of our house when y'all showed up drunk again & us kids were the only ones there. you again at thanksgiving saying something stupid that we all ignore & then saying it again.

its not that i didn't like you its more that you were never very smart. the type of woman to have to think about the question when asked her own name. the kind of woman to take up with a married man & never seem to feel anything on the subject.

its not that i didn't like you its more my mama didn't. couldn't fucking stand you. its not her fault but she couldn't hate her daddy for his sins & so you gotta hold this one down on his behalf.

its not that i didn't like you its more i barely knew your name growing up. you were just hussy or tramp or slut or grandma looking teary eyed at the deflated speed bag in the basement.

its not that i didn't like you its more i never expected you to die which is stupid when i saw you never really lived your own life. you just granddaddy's shadow, same stumble & bad brain, same sweet pride over this selfish boy named Armstead.

its not that i didn't like you its more i just never like thought about you for real.

its not that i didn't like you its more i didn't know you had kids or siblings. i didn't know you were like a real person.

forgive me, this selfish boy named Armstead who stopped in his tracks when he saw your mama collect the extra obituaries saying *i need these i need to tell anybody who come by about my baby. my sweet sweet child.*

the homies ask if i'm tryna smash

our language for sex:

stain		smash
	this is where we live	
	a land of impact & soiling,	
	a gaggle of boys boasting	
	over hurt. our tongues	
	wagging, stupid flags	
	of a dumb dominion. our love	
	for each other measured	
bang	in what we lord over. we poor	beat
	timekeepers, consider our preposition here:	
	bros before	
	we anti-historians. we unmakers of ourselves.	
	we failures of science & courage.	
	we ugly. we ugly.	
	we a bankrupt vernacular,	
	a slang as prophecy,	
	a linguistic imperative towards	
	pain.	

hit

pound

step

learn this or get out my house is how mama started my dance lesson when i was a boy.

> & mama was off & suddenly she was high school sized & spinning a hole into our old carpet.

the basic is letting the bottom of each heel tap & snap back to the beat.

you only gotta find one simple step & you can always come home to that after anything fancy you might try.

first you gotta follow & then lead & once you & your partner are real enough there really ain't no lead.

> in Chicago we call it steppin' but perhaps every Black neighborhood has some version they call swing or bop or hand dance or hustle.

i mean to dance, to take my partner's hands & spin in such a way our bodies blend into a single downbeat.

your auntie don't understand why your great uncle such a no count negro & in general why men resolve to be no count dogs for no good reason

& its not her job to know why men be wrong as often as days got y's at they back but if i didn't tell you i'd be a negligent uncle so sit down & poke your chest back in before i make you concave. here it is: sick boy. we all sick. you drink bad water you gon' have bad blood that's just good sense. you ever seen a pit bull with a heavy head & a body sliding into nothing? well a dog starving like that might not eat. he was proli beat, maybe lame in a leg or missin' an ear. that dog proli got half his teeth & none of his mean gone. he proli attack you when you try to help. he proli sink his one good tooth right in your leg even if it kills him. that dog is a danger but its like this. that dog didn't train himself. that dog learned early a kill is the way to a meal.

an uncle's fable for consent

i'm trying to find language to talk about these things. —AJA MONET

check it out nephew what it be like is this: you ever touch the open palm of a cold iron? best shit you could put on the soft side of your face, like sweet jesus kissing you on the cheek. but you gotta check anything you aim to touch beforehand otherwise you might end up messed up. & the messed up thing about the burn is you don't feel it at first. the body shock itself into apathy but after that it sting & smooth & bubble & break open & grow back nasty enough to ugly up a baby face motherfucker. that's a kind of scar you keep & the thing about it is even after you don't feel it everybody see it & you do once your simple ass look in a mirror.

memoir of a wronger

nah boo. you just fuckin wit the wrong niggas. —a wronger nigga

the truth is ima pimp or a pusher. ima drug who needs to be dragged i'm dressed to the 9s performing for whoever.

i'm out here on this bridge called i'm buck wild give a fuck less what i hurt with my hurt. i'm a smirk after the explosion.

the truth is relative like your cousin who borrowed that money & been in the wind since.

the truth is relative like your uncle who ain't allowed in granny house after those troubles, you know.

look me in my eyes girl: i [redacted] you. you can [redacted] me. give me your [redacted]. i'll be your [redacted].

poem in which I consider my artistic & romantic life via *Purple Rain*

maybe it was a stupid subconscious allusion when i insisted to my boy Shaun our rap group be called the revolution.

we didn't understand political upheaval. we just listened to Talib & Mos & thought the word ripe in our 13-year-old mouths. now, decades later, i suspect it was more our mothers' happy whole body shudders when the radio DJ threw it back to "1999" that gave us the idea for the name.

something about moving a woman in such a complete way seemed a good idea & dangerous enough to name a rap group. two little dudes who couldn't play any instrument past middle school trying to call ourselves the name of the symbol's backup band. we were delusional.

in my family's basement's VHS collection between some old porn, Michael Jackson's *Moonwalker, & VeggieTales Bible Stories* sat *Purple Rain.* damn, those scenes played like a Lord's prayer. in the days my dad didn't call for weeks & then called to talk about a baseball game neither of us gave a fuck about what i wouldn't have given for a swift kick & cuss to run away from.

in my mom's 3 job era i wished for someone home enough for me to need a club to escape to.

in the summer i fell for my own Nikki & all the cool the raps gave me went away.

in the summer i fell for my own Nikki & renamed myself something unpronounceable.

in the summer i fell for my own Nikki but i rode away from her at the lake & never circled back.

telling stories

a few times each year i am convinced of the end of singleness, the beginning of a singularity, i become convinced of the infinite curve of love.

my grandma, like all Black grandmothers perhaps, told me do not *tell stories* by which she meant do not *lie* except we couldn't say lie which was a curse word in her house.

my grandma, like all Black grandmothers perhaps, told me stories about where we were from, & who we were from, & the unbroken string of happy accidents & hapless miracles that made us possible.

my grandma used to say *worse thing in the world a liar or a thief* & i know i have been both these most deplored before.

my grandma used to say *i love you*.

my grandma gone. my convictions gone too. does that mean an end to the long curve of her love or mine?

does that mean *i love you* is always bound to end up

a story? If so what kind? the worst thing or one of the small impossibilities that put us here.

the best story is about home because that's the story part

so tell me what you call me when i'm not around. -NONAME

often i be out & about the words moving quotes to the folks like a fix.

don't understand? feel me this way: the other day i was walking through the old hood to see me in the cheap duplexes & all the wrong houses were vacant & some of our board ups were blooming with new boys.

the last time i went to the church of my birth all the old folks looked the same kind of hard starched sharp they always been & i been gone so long nobody asked where i been.

look, every time i show up at the function it's a surprise party to my homies. all i call my people is what i say in they absence.

peep the props i cop from how hard i represent the spots i hardly hit but hail from.

feel me: she told me i didn't give her my best hours & i told her here's more & started pulling clocks out my pockets & she said its time to go 'head on.

took a L fam

no, not the train that steak knifes through the city.

no, not brown paper twisted & honey sealed for a slow burn.

no, not another name for God though perhaps prayer is in order

just another leaving another heart handed back politely or not.

just another *or nah* for the list.

just another night alternating the side of the mattress i sleep on to keep it even.

ode to vacation

O vacation you are a word i know the meaning of but don't know.

when i was young there was the lone family trip to a water park in Wisconsin.

in college there was the week we had in South Carolina with my best friend's family. we went on plantation tours to see the beautiful gardens & all i could see was blood & flowers. i still wonder who keeps ground on those plots now, though i bet i can guess.

vacation, we met again in Guatemala & i asked not to but we are here with an ex-love because the flights were paid & the trip planned. on the plane home she got an upgrade to first class & had me sit next to her since the seat was empty though i was still coach. 45 minutes into the flight they checked my ticket & i got moved back where i belonged.

vacation, i don't get you or rather i don't give you the time & i don't take the time off. it's my lineage dear vacation. i'm from 2 jobs at minimum & retiring only to turn the house into a home business. the story goes that more than one of my relations used to visit dope houses in their work uniforms & maybe the high is also an occupation.

vacation, i have tax forms & under the table work falling out of my head like hair. i haven't seen a week of mine end since i was at least 18.

vacation, you a lie & i don't lie down for much of anything these days.

sweet breath

lover, all that slang we swapped between our regions won't do much for us now. how could it? there's no word for us except our names & what is a secret if i say it in front of company?

remember us, a late night when everybody else is asleep or pretending & we are awake & not watching nothing but each other. we call each other *my nigga*. this pet name we exchange will make the voyeur think animal or abomination & i have no reason to correct when what we on this eve could be either or both.

forget the good schools we attended, the degrees. all the big words & eloquent expletives we bandy about for fun are missing tonight. i can't say anything but heavy breath our new language for yes with your writing hand wrapped around my windpipe.

the valley of its making

poetry makes nothing happen —W. H. Auden

the people in the streets are plucked up like radishes from dark earth, heads beat the purplish red of ripeness. the women lead the stupid & brutish to a future they don't deserve. the organized are still unbearably human, they still fuck & hurt & harm & are not actually sorry. the people still fight each other too much & the system not enough & too often it is not a fight but a bullet. too many men want to be in the front & don't want to march anywhere in particular. some of us have degrees & noses to look down. so many want a version of old days that never existed. many are still unwilling to grow a vocabulary for personhood, even from the words already in them. so many will deny *they* to a sibling simply because. our people are messy & messed up & a mess. nothing about our people is romantic & it shouldn't be. our people deserve poetry without meter. we deserve our own jagged rhythm & our own uneven walk towards sun. you make happening happen. we happen to love. this is our greatest action.

Harold's Chicken Shack #2

ask any mug on the South Side & they'll say their own particular alchemy for appetite. we each have an intersection we'll point you to on the day of the week when the grease is the right kind of dirty.

> boy don't say nothing if you ain't been to 103rd & Halsted on a Wednesday...

me myself i'm more 64th & Cottage any Thursday before 4...

better hit 87th off the Ryan before them other folk get wind & take that too.

truth is there are more Chicken Shacks than anybody care to count & the number is always growing or shrinking depending on the day.

truth is some of them ain't all that.

truth is some of them have off days

or decades.

truth is there is more than 1 with sauce sweet enough to sponge up with white bread.

what she taught me when she picked me up & poured into me is ain't nobody got a monopoly on your hope or your good feeling or your proper crunch or your sweet sweet spice.

habitual

i be but i don't is. i been & i am one who be on my own biz. i love not a b_____. but see know i been loved. i'm one who been that & then not deserved much

cuz i been on my own dirt. i don't know love. i been a lie but don't be a lie i be fly sometimes but don't be a fly sometimes i be addict like but not high

like an addict's like. just scratching low stones like an addict might. stop? not an option. i be getting mine. been getting over. been over this but be caught in a cycle.

but you be what you be & it be good. & i be moved & making new habits.

Native Informant

i'm deprogramming y'all wit' uncut slang shit.

-Black Thought

when i say Chicago

capital city of the flyover. crown jewel of the jailhouse. a town in love with its own blood, a blood browned on its own history & funk. hometown of the riot & the riot gear, the gang & the loitering law. misfit blocks of dark-skinned cousins & thick knuckled slavic uncles who call each other their worst names.

what this country know 'bout a rustbelt dipped in salt & vinegar & sold as marked up & rustic?

my city is the city. not your close enough suburb not subject to the suppression of tape & the tapping of phones. how can you say anything about our blocks & schools & children that you refuse to see. don't tell us what is wrong with all of our cousins you've never known. you do not govern what you do not love.

when i say Chicago i mean that first Haitian cat who could pronounce it right.

when i say Chicago i mean the stopped & frisked. i mean the euphemism of frisk.i mean the beat down & tight cuff.i mean the drop-off in Bridgeport or Mount Greenwood.i mean the lessons taught to an uppity one.

when i say Chicago
i mean the lake
(& i mean all of it).
i mean the candy lady at Rainbow
& the paleta man at Calumet
& the kids careening across the green at Montrose
& the jogger in midwinter daring a death for fitness

when i say Chicago i mean Cabrini & Stateway & Ickes & Ida, the city i'll tell my kids about in the past tense. i mean the rents that sometimes make me mean Georgia or Indiana or Dolton.

when i say Chicago i mean the restaurants with no chairs just a window, a bulletproof sneeze guard. i mean a Michelin star for all the ethnics slanging their seasoned meats & language.

when i say Chicago i mean my mama's house that was my grandma's house. i mean the neighborhood that was our neighborhood because we said we'll make a home here & we'll stay.

another Nate Marshall origin story

so Nate Marshall moves to Colorado years after Nate Marshall moved to Colorado that's what always happens.

moving is, perhaps, the single largest commonality amongst everything living.

& don't get me wrong i'm not saying i'm like him i'm just saying i'm not not.

i'm just saying a person is a person cuz people. even the ones we'd rather not.

even the Nate Marshalls who ain't me are me & i because of them. & even the Nate Marshalls who seem most fixed in their place might move if they're alive.

scruples

is the word i tell anyone who asks for my favorite. what sounded to me like a doctor's instrument was just a name for the hesitation respectability births.

O, small keeper of my failure at the 4th grade spelling bee. i loved the way my mouth cupped your vowels like a spoonful of newly cooled soup. you were my convenient bae or beau or note with a multiple-choice admission of admiration but you are not my most honest longing.

when i'm alone in my room or at my family's cookout or at the basketball courts i spill finna from my mouth like 2 cheeks full of pop punctured with a laugh. everywhere my finna exists it's a warning or heckle or plea bargain telling myself, or my mama, or this motherfucker that's been jawing all game everything i'm about to turn into; all the hesitation i shook loose.

slave grammar

Lol Chicago slang be dumb as hell Whole time & don't nobody be knowing how to explain what it mean we all just got a understanding —@_GOMP on Twitter 27 Jul 2014

this not proper, this people. this a failing school meet a magnet program. trick question, they kin. this no question, this answer ancestral. this be habitual. this the dirty words lined up in they baddest fits. this that this that bad meaning you know what i mean. you know what i'm saying whole time i'm bending the language like a bow every arrow is spinning itself a new sharp tip. whole time i'm writing this down its obsoleting itself. whole time we talking we ain't got no dictionary we guessing the spelling

we deciphering the phrases through our slurs we slurring like we ain't sure until we murmur a sure vow. whole time we blur the whole thing we make shambles of their standards we stand on them & fashion an abolition in diction.

WITH THANKS TO SEAN DESVIGNES

only 1 for whitefolk using Black language

you a guest. welcome. now clean your feet & say hi to my mama. if she say she ain't hear you say hi until she does, this her house.

when my nephew walk in & ask you who is you, you answer. when my uncle, drunk, drips who is you, you answer. when my baby cousin's first sentence is a query concerning you, you answer. when my granddaddy ask who is you & then who is you again a few times, you answer each time with a soft smile & a tip of your hat.

this ain't your house. even though you welcome & you can & should eat & get full & two-step to the radio & talk smack at the card table & stay as long as you like like you fam.

but fam, understand, if you treat the fam like strangers, then you a stranger, fam.

Oo Wop De Bam

by the time you get this transmission we'll already be off this planet or on the bus heading downtown scratch bombing our last will & testament into some commuter's view. here's the thing:

everything you don't know is intentional. either by you or by us. don't act like you mad you can't hear the words we radio edited out. you remember that scene in *White Men Can't Jump* when the question of listening & hearing is raised.

you knew then that there could be nothing between us except rhythmic static. you know our whole dialect is a rawhide stretched into a handclap, a record scratch, a jive so unintelligible it must be genius. you seen us leaning against the whole world with one foot up, cocked back like a prayer.

you seen us in your corporate offices. creeping in Black as something Black & live. we know your slang too. better than you. we invented that & gave it to you for whatever winter equinox holiday you prefer. we know African american is how you say nigger in a boardroom.

we're hip to your myriad of words for desertion or starvation or genocide. even our conversation filler is a conjuring. the dark cousin

of your whatchamacallit & thingamajig.

our whole steez a code you can't break, can't even dent, can't fade in the least & we see you finna try.

a poem for Justin

because you asked for one when i told you to stop jumping on me that night as i was writing.

because your favorite Jay-Z song is "December 4th"—for his mother's voice & Jay's story about his life.

because i told you the first song you heard in your young life was "I Used to Love H.E.R." in the hospital room with my big headphones over your soft head.

because you asked me your first word & i said i didn't know & i could have told you a good lie & made that a small poem we shared.

because when you spend the night you take my clothes & drape them over yourself like a prayer shawl.

because you clown me to my friends & impersonate me in a way that says *i see you uncle*.

because you ask me if i love all books since i have so many & i say only the ones that tell us who we are.

because i ask you what i should write about & you say *write about us*.

On _____

the highest promise we could offer was one to a land or man or idea greater than we. someone would exclaim on folk i made that shot or on chief i got her number or on boss i didn't see anything that night. when we put covenants on everything we loved this suggested seriousness. we were not allowed to love in any fickle way.

in the revisionist history of my hood genesis i would be more honest than honest: put things on my huffy bike on my report card on my citizenship award on my mama's golden N.A. necklace on my grandma's favorite chair on my father's attention & the warm air he left each time he fled.

after Pierre got shot & his bullet gifter walked the same blocks as the rest of us in uneasy omerta i didn't think he died. how could he when his name became a vow for us all? each street dispute punctuated with *On P* to prove us tellers of truths.

when Bird got jumped, his spinal column crushed, i assume he made his street name true. a different kind of flight. everything sacred between Ragtown boys now enveloped in the parchment of *On Bird* & carried away.

conceal

grandma who kept books for a living & read corner store romance novels

grandma who kept dictionaries on the kitchen table & slurred words into contraction

grandma who taught me how to pass a poll test & how to beat a draft exam

grandma who told me to study hard & leave school if the NBA was an option

grandma who bought Black & called us her little niggas with a smirk

grandma who taught me how to shoot a bank shot & told me to quit the team if i rode bench

grandma who paid for cars in cash & gambled herself broke on weekends

grandma who hid toy guns i got as gifts

> & when she passed i pulled a real shotgun from the wall of her closet.

poem for Blacky

your name so given after you called me Blacky in Bart's basement & i slid a hard cue ball into your surprised white finger.

i ask about you more than i do any of the other neighborhood kids, the ones who were nice to me or at least silent. i consider you more now than any of the girls down the block with their quick smiles & snapping necks, their fretful mothers peeking in the windows

my man Blacky if we shook hands today would your ring finger crook?

Blacky, we ate kielbasa together & then beefed.

Blacky Blacky Blacky. you, apology paid in pain. little reversal of racism. small justice of wrath. my middle school jubilee. my first tiny reparation.

my mother's hands

would moisturize my face from jaw inward the days she had too much on her hands when what needed to come through did or didn't show. she still shone, still made smooth her every rough edge, heel to brow. hugged my temples with slick hands, as if to say son be mine as if to say this i give you as if to say we are people color of good oak but we will not burn, we survive every fire without becoming ash.

after we stopped rap

a few are dead.

a bunch have moved away.

1 i heard works contracts
for the league's best.
another keeps bars in the gentry's
Brooklyn playground.
1 of the meanest i ever knew in a battle
is in L.A. scraping up for a headshot.
the rawest beatbox of all
is a stay-at-home dad in a suburb
so far from the fucked-up art galleries
where our shows were thrown
& sometimes packed & more often empty
except for us & the percussion.

the ones here are thrown to the wind like dandelion fur.

a postal worker. a teacher's assistant. a grease-stained mechanic.

1 i know wants to break into tech, thumbs coding books like brittle vinyl.

a bunch of us work

with kids. some are strung out. at least 1 is getting a doctorate. many of us sit on either side of a bar at inappropriate hours. some are locked down or doing dirt that could get that done.

but i'm sure in the quiet hours wherever we rest our heads & hear a passing car with the familiar thump of a beat through too-thin apartment walls or the bleeding bleat of a chorus of crickets with a slick tempo we nod. we remain heads. we tip our temples to this morse code.

welcome to how the hell i talk

population: all the *motherfuckers* i started saying in front of my mother once i got to 18 alive & kidless & free.

climate: cold as in hot as in i swear i'm cold on the mic not cold in this game from the free throw line.

culture & contemporary life: dear reader if i call you joe know its synonym for cousin or countryman. if i call you OG it means mother or murder.

demographics: 35 percent Missibamaisiana-isms from the Up South old folks. 20 percent
magnet school doublespeak. 15 percent white girl whispering in the suburbs or summer camps.
18 percent too many rap records. 12 percent my mom's work voice.

economics: free lunch tickets & 75 cents for the ice cream truck & FAFSA & buying Link cards from someone's relative for this month's groceries.

government: 2 branches today. who knows what grows tomorrow if i need to make magic of my mouth for some hostile stranger to see my human.

crime: dope cuz what my folks smoked, sometimes sold. cuz the hip-hop songs i sung until they got in my body like dope.

sister cities: my students in Cape Town who asked what my mother tongue was since they didn't know no Black folk with only English 1st. this the answer i should've given.

geography: everything in my throat i say & mean & shouldn't. how i cuss like the big niggas in the neighborhood cuz i was afraid to talk in front of them. the gang lit i know & should & shouldn't. the truths i tell that i wish were game. the verbal flourish that drops off like a waterfall.

what can be said

tonight, i'm feeling tender because it's another time with my granddaddy & he's still here & if he could remember i would ask him about when he was young what he would say to the women so they knew he meant whatever he wanted them to know he meant. but he's not here in that way so i say *how you living young man* & he answers *slow motion*.

(& i believe him because i can see him tentative when he lifts himself out of the chair.) once Alzheimer's does what it do you never really have conversations it's more a man becomes a poem a lot of repetition & love with something indecipherable in between.

African american literature

i like your poems because they seem so real.i like your poems because they seem so real.i like your poems because they seem so real.i like your poems because they seem so real.

i like your poems because they seem so real.i like your poems because they seem so real.i like your poems because they seem so real.i like your poems because they seem so real.

i like your poems because they seem so real.i like your poems because they seem so real.i like your poems because they seem so real.i like your poems because they seem so real.

i like your poems because they seem so real. f'sho, good look, this also a sonnet.

FINNA is not a word

Hope is a discipline. —MARIAME KABA

my word of the day is: ideation. this is definitely a word, certainly in any good dictionary. ideation as in differentiation in the day came up as renege. sometime before that it was sawbuck, before that; woo woo this. sometimes, i believe in all that my people make their mouths do. other days, i read books on grammar & proper style, correct my own usages. in those times my language is elevated, my diction is deliberate. my mind, undisciplined & spinning.

I THOUGHT THIS POEM WAS FUNNY BUT THEN EVERYBODY GOT SAD

your mama so Black her neighborhood is half bandos & blue lights.

wait lemme try again.

knock knock.

who there?

the debt collector.

no knock.

who there?

police.

so a guy walks into a bar

so a woman walks into a bar

so i don't believe in gender

& gets carried out.

& gets carried out.

but payroll does.

& what's the deal with sweaters & what's the deal with sweatshops & what's the deal with this shop i copped this sweater there it was a deal.

what has a Black body

& is red all over? i mean is read all over i mean

that's the punch line.

inner child age projection: 57 years old

working out is the province of a depressive, every day discovering another not anymore, the body's small failures compiling where competence was. the old nigga hooping has the vantage of knowing he is his shadow. he learns angles & patience, how to see where the ball will be. he knows to jump without leaving ground. he sees younger models gazelle foolish across the court & hears where to interrupt their dribble rhythm. the game he plays is wisdom. he feels how to not bend at the knees, such fickle joints. his hips, thick with slow metabolism, do the work of nudging space enough. nigga no longer athletic but effective enough to not lose. the first woman he loved is another man's forever. his homies are dead or married. possibly imaginary. every time he shaves his head it is quicker work, a job disappearing, another cartilage weakening. each time his vocal cords wear & fail the power stays out longer, the jaw muscles too weak to force an audible syllable.

dispatch from the 6th circle

CRAWFORDSVILLE, IN

i count the Confederate flags around town, a surprise considering the geography. what earnest confusion, honest mistake it takes to fly a rebel flag in the North. this makes the most sense: us turning against us, the cannibal instinct, the vote against self. self-hate is something i've known. hear the way my voice lilts too many ways, my vocabularies wrestle themselves, scrap amongst the street in between my teeth. watch my mouth slang & stutter into eloquence. watch my mouth whistle this simple Dixie.

publicist

a mentor told me to consider writing essays that commemorate days that relate to my book. it's a good way to insert your work into the public *conversation*. well motherfuckers spend every day killing a Black somebody in Chicago & every next day the whole world practices saying silences like Black on Black gang related violent neighborhood so i guess i owe a million essays. i guess my book will be huge.

when america writes

about Black life they prefer the past

tense.

Oregon Trail

for my great aunt & Jonathan Hicks

my first venture west was in Windows 98 or Independence, Missouri. class was in the computer lab & we were supposed to be playing some typing game. the one i remember had a haunted theme. ghosts instructing us on the finer points of where to put our fingers. these were the last days before keyboards as appendage, when typing was not nature. i should've been letting an apparition coach me through QWERTY but rather i was at the general store deciding between ammo & axles, considering the merits of being a banker or carpenter.

too young to know what profession would get me to the Willamette Valley in the space of a 40-minute period. i aimed my rifle with the arrow keys, tapped the space bar with a prayer for meat to haul back to the wagon.

this game came difficult as breathing underwater after trying to ford a river.

i was no good at survival. somebody always fell ill or out into the river. each new day scurvy or a raid was the fate of a character named for my crush or my baby sister. this loss i know, how to measure what it means to die premature before a school period ends. i can't understand the game coming to a late end. an elderly daughter grieving her elderly mother. reading the expansive obit in a suburban Detroit church is a confusing newness.

when the old do the thing the world expects i retreat into my former self. focus on beating video games I've always sucked at, brush up on Chicago Bulls history, re-memorize the Backstreet Boys catalog, push away whatever woman is foolhardy enough to be on any road with me. i pioneer my way away from all the known world. i look at homicide rates & wish we all expired the way i know best. i pray for a senseless, poetic departure. i pray for my family to not be around to miss me while i'm still here. i want a short obituary, a life brief & unfulfilled, the introductory melody before a beat's crescendo into song, the game over somewhere in the Great Plains.

i want to spare my descendants the confusion of watching a flame flicker slow. keep them from being at a funeral thumbing the faded family pictures like worn keys, observing the journey done, the game won, the west conquered.

wednesday feels like a funeral

November 9, 2016

or rather a wednesday in a body such as mine.

what i know of hate i learned early & then every day after that.

this is my niece's home. this is where my nephew plays until he don't play.

this is where my grandmothers smoked themselves into graves & my grandfathers lost their heads in many ways.

what place i know other than this hate crime with geography attached. i don't speak nothing but this. my only tongue is this broken-winged pidgin. my only song is this crooked anthem. *Oh say* i don't remember & i can't forget.

let me put it to you like this fam

terrorists are thugs are freedom fighters are police are gang members are cousins are politicians are teachers are protectors are love are loathing depending on your vantage point.

like the time them guys jumped me & tried to run my pockets they were frantic & afraid & i could tell because of the shallow, quick kicks they offered to my skinny body.

i think they meant to rob me but they ran their hands into the wrong pocket first cuz i'm left handed so in a sense writing didn't save my life but it kept my few few dollars & my bus card from disappearing. O, writing the savior of my state ID.

these dudes were about the same size as me but they were 4 & i a single me & when they got off the bus at my stop i noticed they wore all the name brands we loved but can't remember now. my gear was anonymous & dark like our Black faces. i was just a hoodie & a surprising punch back.

these days i think about how they slipped my knees from behind & had all the leverage to stomp whatever part of me & didn't. bless them. praise that day i became a polytheist. praise my 4 gods & i pray for my 4 gods as often as i pray for myself. praise the gods they find or will find or who have found them in churches & parties & coffins & corner stores.

i'm saying this, cats could really end a mog if they had better aim or worse aim, depending on your vantage point. it's like bad meaning bad or bad meaning good. i mean it's like not believing in police because you don't believe police when they sit in your mama's house & tell her nothing can be done cuz they don't do things really.

it's like believing in gangs because the pass they gave you, the strong dap & safe haven to go on being bookish & breathing & walking in the hood.

let me put it to you like this fam: who you believe in is a matter of who you mattered to.

FINNA

every line i write shrieks there are no easy solutions. —Audre Lorde

ain't yet no word for a world without the cop's unruly bullet or baton. ain't yet no word for a world without children starved & lonesome.	ain't yet no word for a world with boundless capacity for care. ain't yet no word for a world with every bloody debt repaired & repaid.	ain't yet no word for a world with touch exclusively consensual & ecstatic. ain't yet no word for a world where each mistake is a holy possibility to improve.	ain't yet no word for a world where there are as many genders as dandelion seeds spinning in Spring. ain't yet no word for a world where every person is vegan & the last meat they ate was the rich.	ain't yet no word for a world with no fear.	but we working.
ain't yet no worc ain't yet no worc	ain't yet no word ain't yet no word	ain't yet no word ain't yet no word	ain't yet no word ain't yet no word	ain't yet no word	ann t yct

Tap here to view this poem as text

what it is & will be

aubade for the whole hood

today i offer my self all the small kindnesses.

i'm out here with breath in my body though it may be stank & body in my control though it may be too much or not enough.

today i offer the whole crib a jam we ain't heard in a minute & permission to turn the news down & move a hip like a suggestion to a lover.

on this day i declare the pockmarked street i grew up on a miracle. i declare the bills, even the overdue ones, a blessing. who knew that we would still be here to see these injustices. how can we measure the disrespect of lack against that precious surprise?

real talk, today i tell myself truths other than the one that makes me low, i give myself the gift of a joke with the homies. real talk, today i stay woke to all the terror but also to my favorite food or my favorite place or my best hope for our people & i work to make all my best lives possible.

another Nate Marshall origin story

pardon my French but all i do is make meaning out of some ole bullshit bae boy you ain't making nothing i'm not up on. all i do is curse by using my own language all my language profane all my slang is a vial from God's vein. all my words cursive all my name is my name taken. call me D'Nealian. begat by Palmer begat by James begat by James Sr. begat by some brother in the wind i don't know. all my names made by men. all my names man made all my names made up. all my names makeup. all my names make men. all my names are mine even if they made up even if i made them up. all my names a poem. all my names a song. all my names do is sing. all mine.

hecky naw

before hell was an address we knew to call we were only allowed to utter hecky naw.

the extra y, as if a question hanging in air can we get some more mom? hecky naw.

at the courts, we were picked up or picked on. can i run in the next game? negro hecky naw.

when Kanye was cartographer of our grammar— 1st album, he told us *aw hecky naw*

that boy is raw. & of course, we all wanted to be so uncooked, so rare. were we? hecky naw,

just a bunch of grayed knees & hard heads, nate & his boys playing manhood. convincing? hecky naw.

imagine

you better imagine like your life depends because it does.

that boredom out of which making is made is the only thing.

consider that somebody first had to pick through all the prehistoric plants
& sniff & taste
& sometimes diarrhea or even die
just so you would know that a collard green with the right seasoning is a season that lasts centuries.

consider that somebody gazed at a star & said *aight bet* & built a fire.

consider the first Negro on the first plantation who figured which way was north maybe before they knew the word for north & ran.

consider my love with the middle name the enslaved dreamed of running towards. see how i move swift in her direction. consider how love is a great idea we keep having every day. we imagine being together & that is the first step.

which art? what fact?

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everyday i act permanent: a silly collection of carbon & oxygen & sometimes heart & too often cruelty or callous or *i just wasn't thinking, my bad*. each week i move around as if nobody will steal me again, or my things again. & i ponder if which museum we end up in is a matter of power, who hangs & who does the cutting.

after all what is science but a set of contemporary creation stories what histories are natural & what artifacts art? how do we decide the borders of a country or an era or a solar system? when did we decide our planet meant only this collection of green?

what i mean is this: take this bowl the people used to mix & eat. what of the clothes the people wore to say *let us be one on this day of marriage*? what of this staff the people made to love their gods? what of their gods who are maybe our own with the names that lost, the prayers that got colonized away? in the section of the museum for the darker people i make sense. in the museum of Chicago i have always been in the section for the darker people & i presume once this president or the next wipes us up perhaps our everyday particulars will be art. the afro pick i push in the naps of my beard might one day have a name & a plastic box for preservation. maybe the cheap dress shoes i spun in for my first high school homecoming will be a prime example of primitive garb for worship. maybe my mother's coffee cup with lipstick kissed on its chipped face will be one of these art things in its next life.

O whatever God or whatever ancestor that wins in the next life i pray let me be an artifact of use. let all my poems be bowls or thrones or hairpieces or marriages. let everything i make, if it should survive, tell the next world mine were a people of faculty & faith. let them know we were a race who prayed with our legs & sweat. let them know that even when we are just art we were here & we still are.

fiddy'leven

how much is owed to those who wore the chains who tilled the land who nursed the babes who mixed the grits who fried the food who chopped the wood who picked the bolls who ran the road who fought the war who shared the crop who made the name who wore the noose who Blacked the codes who sparked the schools who juked the blues who showed the soul who left the south who stayed the course who caught the hell who marched the march who broke the strike who struck the blow who took the vote who held the hood who housed the club who queered the notes who spun

the jams who funked the flow who built the thing who built the thing who built the thing? you know.

take the payment you ain't give for all that & press it down, make it overflow fiddy'leven times & gimme that. in my own numbers of my own currency.

FINNA

for Juanita & the Perspectives Leadership Academy Class of 2016

so this one time i was finna say finna in a academic context & a voice in my head said *shouldn't you be worried about using a word that ain't a word* & i was like *word*.

& for a long time that was how i let my life happen, i let my mind tell me a million nos that the world had implanted in me before i even formed questions. i let my power be dulled by my fear of fitting.

but i remember a million finnas i avoided to get here. like the day them dudes jumped me off the bus & i was finna get stomped out like a loose square. or the day they got to shooting at the park & i was finna catch one like an alley-oop. or the day my grandma died & my grades dropped & i was finna not finish high school except i had a praying mama & good teachers & poems to write. i'm thankful for all these finnas that never were & when i remind myself of who i've always been i remember why my finna is so necessary.

finna comes from the southern phrase *fixing to* like i come from my southern grandmothers & finna is this word that reminds me about everything next. even when i've been a broken boy i know i'm fixing to get fixed. i'm finna be better. every dream i have is a finna away from achievement. each new love i uncover is a finna i unfold. every challenge i choose to meet & not let defeat me is a finna i fight for.

my hope is like my language is like my people: it's Black & it's brown & it's alive & it's laughing & it's growing & it's alive & it's learning & it's alive & it's fighting & it's alive & it's finna take on this wide world with a whole slang for possibility.

&nem

&you too if you feel it. &you know by feel it i don't mean bought it &i don't mean studied. &you know by feel it i mean the whole nation head nodding to niggas they tried to lock up or out or i mean my whole talk a cakewalk every time i'm on the phone tricking you into my humanity or on my CV deceiving you into hiring a maroon.

&you know by feel it

i don't mean

you opted in. i mean my people here &been here making genius from gristle &every moment you declare a renaissance is just every moment you fools been paying the right attention.

&we not stuttin that cuz we'd rather you pay reparations.

&attention my good people or bad people or not people: what you do unto the least you do unto me. cuz every time you decided i was acceptable or articulate or actually okay you don't know who you let in.

you let in my mama &my daddy &my greasy greasy grandmammy &my hood &my woes &all the folks who taught my flows &my thugs &my killers &all the ones you think are drug dealers &my people &my people &my people &my people &my fine fine fine people &nem.

For my people, the ones I love & especially the ones I struggle to love

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NATE MARSHALL is an award-winning author, editor, poet, playwright, performer, educator, speaker, and rapper. His book *Wild Hundreds* was honored with the Black Caucus of the American Library Association Literary Award for Best Poetry and the Great Lakes Colleges Association New Writers Award. He is also an editor of *The BreakBeat Poets: New American Poetry in the Age of Hip-Hop.* Marshall is a member of the Dark Noise Collective and co-directs Crescendo Literary with Eve L. Ewing. He is an assistant professor of English at Colorado College. Nate was born and raised on the South Side of Chicago. He holds an MFA in creative writing from the University of Michigan's Helen Zell Writers' Program and a BA in English and African American Diaspora Studies from Vanderbilt University. Marshall has received fellowships from Cave Canem, the Poetry Foundation, and the University of Michigan.

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landless acknowledgment

before we get started we would like to acknowledge that we live on some unceded bones. sometimes me & mine imagine ancestral homes. all i got so far is Montgomery, Alabama. maybe a boat. maybe a plot of land somewhere so far from the south sides i've claimed that i would get lost on the way. i admit sometimes my homies talk about their families immigrating & i get jealous. we lost the land we were custodians over before i was a twinkle in the eye of a twinkle in the eye of a twinkle in the eye. closest i got to a homeland is my mama's caucasian pitch on the phone calling the police. closest i got to a homeland is not never calling the police. closest i got to a homeland is my daddy's laugh in a spades game. closest i got to a homeland is my lover's tongue talking or otherwise. closest i got to a homeland is the funk under a DJ's needle & my hand full of a dance partner. not to be dark but i am. not to be dark but the planet is on fire. not to be dark but they moving capitals because the water is coming up. not to be dark but our bones are in that water too. maybe that's my capital? once the polar capitals melt & there's a whole lot less land for folks to buy & sell & steal maybe everybody will feel a little more dark. will feel a little more homelandless like we do. why you think i call my compatriots homies? maybe ain't no home except for how your beloveds cuss or pray or pronounce.

only boy

when i was 6 my grandmother gave me a single dollar for pushing a girl to the concrete during double dutch. the girl, nameless now in my head, was a head taller & 3 years older & believed my face looked best streaked red by the clotheswire.

> when Kay-Kay baby sat us as toddlers she would sling my tough hair into small puffs with her barrette balls.

mama asked her why.

in 7th grade i dry humped high school girls to juke mixes in basements as unfinished as i. my reason for being at those parties was to chaperone a sister 10 months my senior. i never knew the business end of a curfew, took the city by train anywhere i could imagine. mama told me be home by the time i was alive.

still young & praying over a rare family dinner.my voice cracks through the uncertain absolutionwe all hold hands, mine no bigger than theirs.

all my sisters huddle into the car to go together. girls' night. i watch them leave. i hold a book in front of my face.

as a baby i didn't start talking until late. my sister suggested i go to a special doctor to inspect my head

to see where the language had gone.

i did not talk much. i say little nowthat i mean with my whole self in public.i am whipped with jump ropeor i am pushing.

what it is & will be

ain't yet no word for a world without the cop's unruly bullet or baton.

ain't yet no word for a world without children starved & lonesome.

ain't yet no word for a world with boundless capacity for care.

ain't yet no word for a world with every bloody debt repaired & repaid.

ain't yet no word for a world with touch exclusively consensual & ecstatic.

ain't yet no word for a world where each mistake is a holy possibility to improve.

ain't yet no word for a world where there are as many genders as dandelion seeds spinning in Spring.

ain't yet no word for a world where every person is vegan & the last meat they ate was the rich.

ain't yet no word for a world with no fear. ain't yet

but we working.